



### SECTION 8 UNIT VACANCY

(Please be informed that this is only a courtesy listing and is not an endorsement by the Muskegon Housing Commission of the property nor owner, nor of the amount of rent requested. Therefore, there is no guarantee that the rent listed is either reasonable or approvable, nor any guarantee that the unit will pass Housing Quality Standards).

ADDRESS OF UNIT: \_\_\_\_\_

NUMBER OF BEDROOMS: \_\_\_\_\_

MONTHLY RENT: \_\_\_\_\_

UTILITIES PAID BY RENTER:

GAS YES \_\_\_\_\_ NO \_\_\_\_\_

ELECTRIC YES \_\_\_\_\_ NO \_\_\_\_\_

WATER YES \_\_\_\_\_ NO \_\_\_\_\_

OFF STREET PARKING? YES \_\_\_\_\_ NO \_\_\_\_\_

NEAREST SCHOOL(S): \_\_\_\_\_

OTHER AMENITIES: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE OF AVAILABILITY: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

DATE RECEIVED BY MHC: \_\_\_\_\_